



REPLY TO  
ATTENTION OF

**DEPARTMENT OF THE ARMY**  
U.S. ARMY GARRISON  
FORT McCLELLAN, ALABAMA 36205-5000

April 20, 2007

Office of the Site Manager

Mr. Stephen A. Cobb  
Alabama Department of Environmental  
Management (ADEM)  
Hazardous Waste Branch, Land Division  
P.O. Box 301463  
Montgomery, Alabama 36130-1463

Dear Mr. Cobb:

This letter transmits the annual report, required by the Land Use Control Assurance Plan (LUCAP), reflecting the status of land use controls (LUCs) established for properties on the former Fort McClellan. The LUCAP Appendix A showing sites on the former Fort McClellan where LUCs constitute either a part of or the entire interim or final remedy is updated and included at enclosure 1. The LUCAP Appendix D listing agency points of contact is updated and included at enclosure 2.

This letter affirms that LUCs for which the Army remains fully or partially responsible have been effective in protecting human health and safety. Daily security checks are performed by Transition Force security personnel. Warning signs are replaced when found to be damaged or missing. The Transition Force security personnel and Fish and Wildlife Service personnel note occurrences of sporadic trespassing and warn trespassers to stay out of the restricted areas.

The Environmental Condition of Property (ECOP) Land Use Control Implementation Plan (LUCIP) for the Mountain Longleaf National Wildlife Refuge, dated April 2003, was revised in January 2007 to allow public access to the portion of Bains Gap Road, where the U.S. Army Corps of Engineers completed a munitions response (enclosure 3).

The Joint Powers Authority has responsibility for LUCs at many of the sites as listed on Appendix A. The JPA submitted to ADEM the Land Use Control Effectiveness Report, Revision 1, dated April 2007, that addresses those sites. LUCs at Reilly Lake as specified in Deed 13 include restrictions on swimming, wading, fishing, or harvesting aquatic animals in the lake wetlands, and streams. In addition, Deed 13 restricts consumption of fish or other aquatic animals in the lake, streams, and wetlands. However, during a Resource Conservation and Recovery Act Facility Investigation (RFI) for Fill Area East of Reilly, Parcel 227(7) and Former Post Garbage Dump, Parcel 126(7), it was determined that constituents detected in surface water and fish tissue do not pose an unacceptable risk to human health and the environment. The RFI recommended LUCs for the Fill Area East of Reilly, Parcel 227(7), and Former Post Garbage

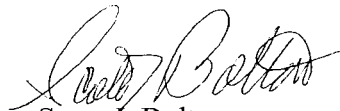
Dump, Parcel 126(7), and those will be addressed in a corrective measures implementation plan. LUCs for Reilly Lake were not recommended. ADEM concurred with the recommendations in the RFI in a letter dated July 28, 2006 (enclosure 4). Therefore, Reilly Lake was removed from Appendix A.

In a letter dated March 17, 2005 (enclosure 5), the JPA was notified that LUCs restricting groundwater use at the Former Washrack, Building 1740, Soldier's Chapel, Parcel 127(7), and the Former Motor Pool Area 3100, Parcels 146(7) 212(7), 24(7), 25(7), 73(7), will be necessary at the two sites. The JPA submitted the draft LUCIP for those sites to the ADEM, Environmental Protection Agency (EPA), and Transition Force for review in April 2007. These two sites were inadvertently omitted from Appendix A in 2006, and were added to Appendix A for this 2007 annual report.

Copies of this correspondence with enclosures were provided to Mr. Doyle Brittain, EPA Region 4; Ms. Miki Schneider, JPA; Ms. Michelle Klomp, Matrix Environmental Services; Mr. Steve Miller, U.S. Fish and Wildlife Service; and Mr. John Deback, Base Realignment and Closure Division.

For additional information, please contact Mrs. Lisa Holstein, [lisa.holstein@us.army.mil](mailto:lisa.holstein@us.army.mil), 256-848-7455.

Sincerely,



Scott J. Bolton  
Site Manager

Enclosures

LAND USE CONTROL AND ORDNANCE PLAN APPENDIX A  
FORT MCCLELLAN, ALABAMA  
April 2007

Site Name	EBS Parcel Label	X,Y Coordinates	Source or Decision Document	Status of LUC	Site Owner	LUC Responsibility
Eastern Bypass OES 2	none	LUCIP Figure	LUCIP (Pretransfer)	Interim	Army	Army
Bravo Area of the Redevelopment Area	multiple	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	Army
Blacktop Training Area, Fenced Yard in Blacktop Area	511(7) and 512(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	Army
Charlie Area Mountain Longleaf National Wildlife Refuge	82Q-X, 88(6), 108(7), 112Q, 113Q-X, 187(7), 213Q, 214Q, 87Q-X, 111Q, 76Q-X, 84Q-X, 223Q, 77Q, 78Q, 80Q, 85Q, 109Q-X, 89Q-X, 215Q, 137Q-X, 82(7)	Letter of Transfer	ECOP LUCIP, January 2007	Interim	DOI	Army and DOI
GSA Warehouse Area	151(7), 2(7), 3(7), 4(7), 67(7), 69(7), 91(7), 111(7), 128(7), 129(7), 238(7)	Deed 12	FOST LUCIP, August 2003	Final	JPA	JPA
Alpha Area of the Redevelopment Area	multiple	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Former Small Weapons Repair Shop	66(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Former Chemical Laundry and Former Motor Pool Areas 1400 & 1500	64(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Sanitary Landfill # 1	78(6)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Sanitary Landfill # 2	79(6)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Sanitary Landfill # 3	80(6)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Sanitary Landfill # 4 and the Industrial Landfill	81(5), 175(5)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Fill Area East of Reilly Air Field and the Former Post Garbage Dump	227(7), 126(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Fill Area Northwest of Reilly Air Field	229(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Fill Area North of Landfill No. 2	230(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Training Area T-6 (Naylor Field), Training Area T-38, Cane Creek Training Area	183(6), 186(6), 510(7)	Deed 13	FOSET LUCIP, September 2003	Interim	JPA	JPA
Motor Pool Area 3100	24(7), 25(7), 73(7), 212(7), and 146(7)	Deed 13	Decision Document, July 2005	Preparation of a Final LUCIP by the JPA is underway	JPA	JPA
Washrack Soldier's Chapel	127(7)	Deed 13	Decision Document, July 2005	Preparation of a Final LUCIP by the JPA is underway	JPA	JPA

Acronyms

DOI - Department of Interior

EBS - Environmental Baseline Survey, Final, January 1998.

FOSET - Finding of Suitability for Early Transfer

FOST - Finding of Suitability for Transfer

General Services Administration - GSA

JPA - Anniston-Calhoun County Fort McClellan Development Joint Powers Authority

LUCIP - Land Use Control Implementation Plan

Ordnance and Explosive Site - OES

**APPENDIX D**  
**AGENCY POINTS OF CONTACT UPDATED 2007**

**U.S. Department of the Army**

Mr. Scott J. Bolton  
U.S. Army Transition Force  
291 Jimmy Parks Boulevard, Building 215  
Fort McClellan, AL 36205  
Mailing address: PO Box 5022, Anniston, AL 36205  
Telephone: 256-848-3847  
FAX: 256-848-5517  
E-mail: [scott.j.bolton@us.army.mil](mailto:scott.j.bolton@us.army.mil)

**U.S. Environmental Protection Agency**

Mr. Doyle T. Brittain  
U.S. Environmental Protection Agency, Region 4  
61 Forsyth Street, SW  
Atlanta, GA 30303-3104  
Telephone: 404-562-8549  
FAX: 404-562-8518  
E-mail: [brittain.doyle@epamail.epa.gov](mailto:brittain.doyle@epamail.epa.gov)

**ADEM**

Mr. Stephen A. Cobb  
Alabama Department of Environmental Management  
Hazardous Waste Branch, Land Division  
1400 Coliseum Boulevard  
Montgomery, AL 36110-2059  
Mailing address: PO Box 301463, Montgomery, AL 36130-1463  
Telephone: 334-271-7739  
FAX: 334-279-3050  
E-mail: [SAC@adem.state.al.us](mailto:SAC@adem.state.al.us)

**JPA**

Ms. Miki Schneider  
Anniston-Calhoun County Fort McClellan Development Joint Powers Authority  
180 Headquarters Drive, Building 61  
Anniston, AL 36205  
Mailing address: PO Box 5327, Anniston, AL 36205  
Fort McClellan, AL 36205  
Telephone: 256-236-2011  
FAX: 256-236-2020  
E-mail: [mikischneider@mcclellan-jpa.org](mailto:mikischneider@mcclellan-jpa.org)

**U.S. Department of Interior - Fish and Wildlife Service (not a co-signing agency for the LUCAP)**

Mr. Steve Miller  
U.S. Fish and Wildlife Service  
664 Powers Avenue, Suite 200  
Anniston, AL 36205  
Mailing address: PO Box 5087, Anniston, AL 36205  
Telephone: 256-848-7085  
FAX: 256-847-9089  
E-mail: [Stephen\\_A\\_Miller@fws.gov](mailto:Stephen_A_Miller@fws.gov)



DEPARTMENT OF THE ARMY  
OFFICE OF THE ASSISTANT SECRETARY OF THE ARMY  
INSTALLATIONS AND ENVIRONMENT  
110 ARMY PENTAGON  
WASHINGTON DC 20310-0110

JAN 17 2007

Mr. Scott Verhey  
Acting Assistant Secretary of the Interior  
for Fish, Wildlife and Parks  
1849 C Street, NW  
Washington, DC 20240

Dear Mr. Verhey

This letter revises the April 2003 Environmental Condition of Property for Mountain Longleaf National Wildlife Refuge Land Use Control Implementation Plan to allow public access to the portion of Bains Gap Road (within the boundaries of FWS-4H and FWS-2H Parcels), which the U.S. Army Corps of Engineers completed a munitions response to munitions and explosives of concern per a Department of Defense Explosives Safety Board--approved explosives safety submission.

This revision is based on the Alabama Department of Environmental Management's concurrence (Enclosure) with the Army's July 25, 2006, Final Site Specific Final Report Bains Gap Road MEC Removal Report and the U.S. Army Corps of Engineers September 27, 2006 Statement of Clearance for Bains Gap Road Site, Fort McClellan, Alabama.

My point of contact is Mr. J. C. King, (703) 697-5564, or email at [jc.king@us.army.mil](mailto:jc.king@us.army.mil).

Regards,

Addison D. Davis, IV  
Deputy Assistant Secretary of the Army  
(Environment, Safety, and Occupational Health)

Copy furnished:

Assistant Chief of Staff for Installation Management, 600 Army Pentagon, Washington, D.C. 20310-600

Chairman, Department of Defense Explosives Safety Board, 2461 Eisenhower Avenue, Alexandria, VA 22331-0600

U.S. Army Defense Ammunition Center, 1 C Tree Road, McAlester, OK 68144-3869

Mr. Scott Bolton, Site Manager, Transition Force, 291 Jimmy Parks Blvd, Suite 215 Fort McClellan, AL 36205

Mr. Dan Cleckler, Executive Director, Joint Powers Authority, 180 Headquarters Drive, Building 61, Anniston, AL 36205

Mr. Sam Hamilton, Regional Director, Southeast Region, United States Fish & Wildlife Service, 1875 Century Blvd, Atlanta, GA 30345  
Mr. Jon Andrew, Chief - Division of Refuges, United States Fish & Wildlife Service, 1875 Century Blvd, Atlanta, GA 30345  
Mr. Ricky Ingram, Division of Refuges, United States Fish & Wildlife Service, 1875 Century Blvd, Atlanta, GA 30345  
Mr. Steve Miller, Refuge Manager, Mountain Longleaf NWR, PO Box 5087, Anniston, AL 36205



## ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

POST OFFICE Box 301463 36130-1463 ♦ 1400 COLISEUM BLVD. 36110-2059

MONTGOMERY, ALABAMA

WWW.ADEM.STATE.AL.US

(334) 271-7700

ONIS "TREY" GLENN, III, P.E.  
DIRECTOR

BOB RILEY  
GOVERNOR

Facsimiles: (334)

Administration: 271-7950  
General Counsel: 394-4332  
Communication: 394-4383  
Air: 279-3044  
Land: 279-3050  
Water: 279-3051  
Groundwater: 270-5631  
Field Operations: 272-8131  
Laboratory: 277-6718  
Mining: 394-4326

September 1, 2006

Mr. Gary Harvey  
Site Manager  
US Army Transition Force  
P.O. Box 5022  
Fort McClellan, Alabama 36205

**RE: ADEM Notice of Concurrence: Army's Response to ADEM Comments Regarding the Draft Site Specific Final Report Bains Gap Road MEC Removal Action and Final Site Specific Final Report Bains Gap Road MEC Removal Action, dated July 25, 2006**

Dear Mr. Harvey:

The Alabama Department of Environmental Management (ADEM or the Department) has reviewed the subject *Final Report* and the Army's response to ADEM's comments, dated June 29, 2006, regarding the *Draft Site Specific Final Report Bains Gap Road MEC Removal Action*. The Department concurs with the Army's response to comments and the subject *Final Report*.

For any questions or concerns regarding this matter please contact Mr. Frederick Rudolph of the Governmental Hazardous Waste Branch. Mr. Rudolph can be contacted at 334-270-5646 or via email at [frudolph@adem.state.al.us](mailto:frudolph@adem.state.al.us).

Sincerely,

Wm. Gerald Hardy, Chief  
Land Division

WGH/TPS/FLR/mal

cc: Mrs. Tracy P. Strickland/ADEM  
Mrs. Brandi Little/ADEM  
Mr. Doyle Brittain/EPA Region 4  
Mr. Lee Coker/USA COE, Mobile District

ROVD SEP08'06 PM 1:07



## ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

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MONTGOMERY, ALABAMA

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"TREY" GLENN, III, P.E.

BOB RILEY

GOVERNOR

July 28, 2006

Mr. Dan W. Cleckler  
Executive Director,  
McClellan Joint Powers Authority  
P.O. Box 5327  
Fort McClellan, Alabama 36205

Facsimiles: (334)

Administration: 271-7950  
General Counsel: 394-4332  
Communication: 394-4383  
Air: 279-3044  
Land: 279-3050  
Water: 279-3051  
Groundwater: 270-5631  
Field Operations: 272-8131  
Laboratory: 277-6718  
Mining: 394-4326

RE: **Acknowledge Receipt and Concurrence**

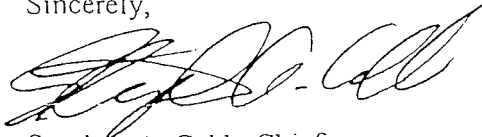
Submittal of *Final Resource Conservation Recovery Act Facility Investigation (RFI)*  
for Fill Area East of Reilly Airfield, Parcel 227(7) and Former Post Garbage Dump,  
Parcel 126(7), dated May 5, 2006  
Fort McClellan, Calhoun County, Alabama  
Facility I.D. No. AL4210020562

Dear Mr. Cleckler:

The Alabama Department of Environmental Management (ADEM or the Department) received the *Final RFI for Fill Area East of Reilly Airfield and Former Post Garbage Dump* on May 11, 2006. The Department issued a concurrence letter for the *Draft Final RFI* on April 17, 2006. No modifications were requested or made; therefore, the Department concurs with the *Final RFI*.

If you have any questions concerning this matter, please contact Mrs. Brandi Little of the Governmental Hazardous Waste Branch at 334-274-4226 or via email at [blittle@adem.state.al.us](mailto:blittle@adem.state.al.us).

Sincerely,



Stephen A. Cobb, Chief  
Governmental Hazardous Waste Branch  
Land Division

cc: Mrs. Tracy P. Strickland/ADEM  
Mr. Frederick Rudolph/ADEM  
Ms. Miki Schneider/JPA  
Mr. Lee Coker/USA COE, Mobile District  
Ms. Lisa Holstein/FTMC

Ham Branch  
Alcan Road  
Birmingham, Alabama 35209-4702  
(205) 942-6168  
(205) 941-1603 [Fax]

Decatur Branch  
2715 Sandlin Road, S.W.  
Decatur, Alabama 35603-1333  
(256) 353-1713  
(256) 340-9359 [Fax]

Mobile Branch  
2204 Penmeter Road  
Mobile, Alabama 36615-1131  
(251) 450-3400  
(251) 479-2593 [Fax]

Mobile - Coastal  
4171 Commanders Drive  
Mobile, Alabama 36615-1421  
(251) 432-6533  
(251) 432-6598 [Fax]



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Enclosure 4



U.S. ARMY GARRISON  
FORT McCLELLAN, ALABAMA 36205-5000

March 17, 2005

REPLY TO  
ATTENTION OF

Environmental Office

Mr. Dan Cleckler  
Executive Director, Joint Powers Authority  
180 Headquarters Road, Building 61  
Fort McClellan, AL 36205

Dear Mr. Cleckler:

Site investigations at Motor Pool Area 3100, Parcels 24(7), 25(7), 73(7), 212(7), and 146(7) revealed that benzene is present in groundwater at concentrations ranging from 0.1 mg/l to 0.12 mg/l. Furthermore groundwater contamination (i.e, chlorinated VOCs) is being investigated at the Training Area T-5 sites adjacent to Motor Pool Area 3100, and is impacting groundwater in the southern portion of Parcel 146(7). In addition, a site investigation at the Washrack Soldier's Chapel, Parcel 127(7), indicates benzene, carbon tetrachloride and chloroform have been detected in site groundwater.

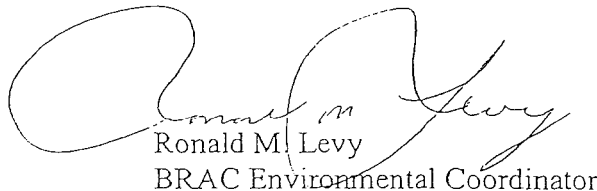
Based on our discussions with ADEM and their review comments (Enclosures 1 and 2) on the site investigation reports, a No Further Action determination will not be issued, as was anticipated, in the Technical Specifications and Requirements Statement (TSRS), Section 6.10. The final site investigation reports for Motor Pool Area 3100 and Washrack Soldier's Chapel have been revised with the recommendation for land use controls restricting groundwater use at the two sites.

Section 4.2.3 of the Environmental Services Cooperative Agreement describes the conditions under which the JPA may request the issuance of the CERCLA Covenant Warranty. In order for the Army to issue the Warranty for the Motor Pool Area 3100, Parcels 24(7), 25(7), 73(7), 212(7), and 146(7), and Washrack Soldiers Chapel, Parcel 127(7), it will be necessary that you amend Quitclaim Deed 13 to impose the recommended land use controls.

A copy of this correspondence was provided to Ms. Michelle Beekman, Matrix Environmental Services, LLC, and Shana Decker, ADEM.

If you have questions or need further information, please contact me at (256) 848-6853.

Sincerely,

  
Ronald M. Levy  
BRAC Environmental Coordinator

Enclosures

Enclosure 5

# ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

POST OFFICE BOX 301463 36130-1463 • 1400 COLISEUM BLVD 36110-2059

MONTGOMERY, ALABAMA

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JAMES W. WARR  
DIRECTOR

BOB RILEY  
GOVERNOR

Facsimiles (334)

Administration 271-7950  
General Counsel 394-4332  
Air 279-3044  
Land 279-3050  
Water 279-3051  
Groundwater 270-5631  
Field Operations 272-8131  
Laboratory 277-6718  
Mining 394-4326  
Education/Outreach 394-4383

July 7, 2004

CERTIFIED MAIL #7003 0500 0001 2708 1143  
RETURN RECEIPT REQUESTED

Mr. Ron Levy  
BRAC Environmental Coordinator  
Environmental Office, 291 Jimmy Parks Blvd.  
US Army Garrison  
Fort McClellan, Alabama 36205

RE: ADEM Response to Comments: *Draft-Final Site Investigation (SI) Report Range, Former Washcrack, Building 1740, Soldier's Chapel, Parcel 127(7)*. August 2003.  
Fort McClellan, Alabama  
Facility ID No. AL4 210 020 562  
DSMOA Project No. 2525-223-0445

Dear Mr. Levy:

The Alabama Department of Environmental Management (ADEM or the Department) has completed a review of the *Draft-Final Site Investigation (SI) Report Range, Former Washcrack, Building 1740, Soldier's Chapel, Parcel 127(7)*. It appears from the supporting data in the report that Fort McClellan's interim soil removal action has adequately addressed soil contamination at this parcel. The Department concurs with the no further action recommendation at this time regarding soil contamination. However ADEM also notes that groundwater sampling conducted at the site indicates that arsenic, lead, manganese, benzene, carbon tetrachloride, and chloroform are present in the site groundwater at concentrations exceeding federal drinking water standards; therefore, land use controls restricting groundwater usage should be implemented at the site.

The Department does not concur with Fort McClellan's recommendation to release this site for unrestricted reuse. Based upon the evidence of groundwater contamination, the Department requests that the Army implement a land use control plan to appropriately restrict future groundwater use at this site. The Army should submit a land use control implementation plan (LUCIP) to the Department within 45 days from the date of receipt of this letter.

Ingham Branch  
Vulcan Road  
Troy, Alabama 35209-4702  
(205) 942-6168  
(205) 941-1603 [Fax]

Decatur Branch  
2715 Sandlin Road, S.W.  
Decatur, Alabama 35603-1333  
(256) 353-1713  
(256) 340-9359 [Fax]

Mobile Branch  
2204 Pennter Road  
Mobile, Alabama 36615-1131  
(251) 450-2400  
(251) 479-2593 [Fax]

Mobile - Coastal  
4171 Commanders Drive  
Mobile, Alabama 36615-1421  
(251) 432-6533  
(251) 432-6596 [Fax]

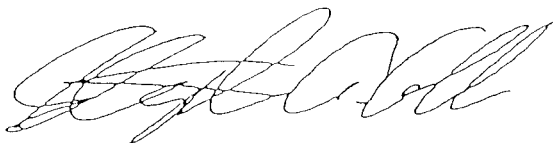


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The Department also notes that parcel 127(7) is listed in Table III.1 of the ADEM-JPA cleanup agreement as a site subject to a RCRA Facility Investigation (RFI). It appears that an RFI is no longer warranted and that the LUCIP submittal will represent the selected remedy for this parcel. The Department recommends that the JPA modify the cleanup agreement to reflect this change.

Should you have any questions, contact Mr. David Bush at (334) 270-5651 or via e-mail at [cdb@adem.state.al.us](mailto:cdb@adem.state.al.us).

Sincerely,

A handwritten signature in black ink, appearing to read "Stephen A. Cobb". The signature is fluid and cursive, with the first name "Stephen" being more prominent.

Stephen A. Cobb, Chief  
Governmental Hazardous Waste Branch  
Land Division

SAC/CDB/JWG/:L:Gov Fac Sec/Bush/ Draft-Final Site Investigation (SI) Report Range, Former Washrack, Building 1740, Soldier's Chapel, Parcel 127(7). August 2003.

cc: Ms. Miki Schneider/JPA  
Mr. Doyle Brittain/EPA Region 4  
Mr. Jim Grassiano/ADEM  
Ms. Shana Decker/ADEM  
Ms. Brandi Little/ADEM

File: Land Division/Governmental Hazardous Waste/Fort McClellan/Correspondence/2004

# ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT

POST OFFICE BOX 301463 36130-1463 • 1400 COLISEUM BLVD. 36110-2059

MONTGOMERY, ALABAMA

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MES W. WARR  
CTOR (Acting)

BOB RILEY  
GOVERNOR

Facsimiles: (334)

Administration: 271-7950  
General Counsel: 394-4332  
Air: 279-3044  
Land: 279-3050  
Water: 279-3051  
Groundwater: 270-5631  
Field Operations: 272-8131  
Laboratory: 277-6718  
Mining: 394-4326  
Education/Outreach: 394-4383

January 10, 2005

**CERTIFIED MAIL #7003 0500 0001 2708 2492**  
**RETURN RECEIPT REQUESTED**

Mr. Ron Levy  
BRAC Environmental Coordinator  
Environmental Office, 291 Jimmy Parks Blvd.  
U.S. Army Garrison  
Fort McClellan, Alabama 36205

**RE: ADEM Review Comments: Draft-Final Site Investigation Report, Former Motor Pool 3100, Parcels 146(7), 212(7), 24(7), 25(7), 73(7). May 2004.**  
Fort McClellan, Alabama  
Facility ID No. AL4 210 020 562  
DSMOA Project No. 2525-223-0445

Dear Mr. Levy:

The Alabama Department of Environmental Management (ADEM or the Department) has reviewed the Draft-Final Site Investigation Report, Former Motor Pool 3100, Parcels 146(7), 212(7), 24(7), 25(7), 73(7), dated May 2004. The reported ground water data at this site indicates that recent benzene contaminant concentrations ranged from 0.1 mg/l to 0.12 mg/l, posing a potential unacceptable risk.

The Department concurs with the Army's conclusion that benzene concentrations in groundwater are sufficient to warrant implementation of Land Use Controls at this site. The Department requests that the Army evaluate and propose appropriate Land Use Controls to ensure protection of human health and the environment and to submit a Land Use Control Plan to the Department within 30 days from the date of receipt of this letter.

irmingham Branch  
Vulcan Road  
Birmingham, Alabama 35209-4702  
(205) 942-6168  
(205) 941-1603 [Fax]

Decatur Branch  
2715 Sandlin Road, S.W.  
Decatur, Alabama 35603-1333  
(256) 353-1713  
(256) 340-9359 [Fax]

Mobile Branch  
2204 Penimeter Road  
Mobile, Alabama 36615-1131  
(251) 450-3400  
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Mobile - Coastal  
4171 Commanders Drive  
Mobile, Alabama 36615-1421  
(251) 432-6533  
(251) 432-6598 [Fax]



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Should you have any questions, contact Mr. David Bush at (334) 271-7789 or via e-mail at [cdb@adem.state.al.us](mailto:cdb@adem.state.al.us).

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Cobb', written in a cursive style.

Stephen A. Cobb, Chief  
Governmental Hazardous Waste Branch  
Land Division

SAC/CDB/JWG/L:Gov Fac Sec/Bush/ Draft-Final Site Investigation Report, Former Motor Pool 3100,  
Parcels 146(7), 212(7), 24(7), 25(7), 73(7). May 2004.

cc: Ms. Shana Decker/ADEM  
Mr. Jim Grassiano/ADEM  
Mr. Steve Moran/Shaw  
Mr. LaBarron Rudolph/ADEM

File: Land Division